

**REGULAR MEETING – APRIL 3, 2014**

**READ PUBLIC MEETINGS LAW ARTICLE**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**COMMUNICATIONS**

1. Request from the Indo American Seniors Association of Union County for transportation to their “Community Play” program on Saturday, April 12<sup>th</sup> at North Brunswick High School. Pick up would be for 6:00 p.m. at Jerome Street and return pick up at 10:00 p.m. at North Brunswick High School to return home.
2. Request from Bryan Peterson to hang St. Anthony Feast Banner on Chestnut Street from early May until 8<sup>th</sup> of June. (Conflict with Borough Wide Garage Sale Banner)  
Can relocate to Locust Street

**\* REPORT AND RECOMMENDATIONS OF MAYOR**

**CERTIFICATES/PROCLAMATIONS**

Certificates

- Roselle Park Varsity Wrestlers

**\* REPORT OF STANDING COMMITTEES AND OTHER MAYOR AND COUNCIL COMMITTEES**

**\* REPORTS OF DEPARTMENTS**

- DPW Report for March 2014
- Police Chief Report for March 2014
- Construction Code Enforcement Report for March 2014
- Engineer Report for March 2014

**PUBLIC COMMENT**

**\* MINUTES TO BE APPROVED, PENDING ANY CORRECTIONS**

Regular Meeting of March 20, 2014

**\* MOTION BILLS & PAYROLLS BE NOT READ**

**\* MOTION BILLS & PAYROLLS BE PASSED FOR PAYMENT**

**ORDINANCES FOR 2ND READING: COUNCILMAN HOKANSON**

None

**ORDINANCES FOR INTRODUCTION: COUNCILMAN HOKANSON**

None

**"ALL MATTERS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE AND NON-CONTROVERSIAL BY THE COUNCIL AND WILL BE APPROVED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A MEMBER OF THE GOVERNING BODY SO REQUESTS, IN WHICH CASE THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED IN ITS NORMAL SEQUENCE ON THE AGENDA AS PART OF THE GENERAL ORDERS."**

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**RESOLUTIONS**

- \* **#81-14** – Endorsing the submission of the Recycling Tonnage Grant application to the Department of Environmental Protection
- \* **#82-14** – Authorizing the purchase of gasoline pursuant to Somerset County Cooperative Pricing Agreement
- \* **#83-14** – Authorizing the Treasurer to issue a check in the amount of \$41,625.31 for redemption of Tax Sale Certificate #11-03 and a check for \$12,500.00 from the Tax Collector’s Premium Account
- \* **#84-14** – Appointment of Alternate School Crossing Guards

**MATTERS FOR REFERRAL TO COMMITTEE OR COUNCIL**

None

**CLOSED SESSION FOR THE DISCUSSION OF NEGOTIATIONS, LITIGATION AND PERSONNEL MATTERS**

**ADJOURNMENT**

**NEXT REGULAR SCHEDULED MEETING OF THE MAYOR AND COUNCIL  
WILL BE HELD ON APRIL 17, 2014**